

REQUEST TO APPEAR AS A DELEGATE TOWN OF NIAGARA-ON-THE-LAKE

(PLEASE PRINT CLEARLY OR TYPE ON THIS FORM)

| Name: | Eduardo Lafforgue | E-mail: president@niagaraonthelake.com | | | |
|---------|---------------------|--|-----------------------|--|--|
| Street: | 26 Queen Street | Box # / RR #: | Phone #: 905-468-1950 | | |
| City: | Niagara-on-the-Lake | Postal Code: L0S1J0 | Fax #: | | |

✓(□) <u>Non Agenda Delegation</u> - a presentation which addresses topics that do not appear on the Council or COTW Agenda and for which no report has been prepared for Council by Staff must be submitted no later than 12 p.m. on the Thursday prior to the COTW or Council Meeting

- \checkmark (\square) <u>Agenda Delegation</u> a presentation which specifically addresses a COTW or Council Agenda item.
- \Box (\checkmark) I have never spoken on this issue before and the key points of my presentation are as follows:

If an applicant wishes to address an issue they have previously spoken to as COTW or Council, they will only be permitted to do so if they bring forward significant new information. Specific details on how this information is new must be identified below and is subject to approval by the Town Clerk. Council will be advised if significant new information has not been provided.

\Box (\checkmark) I have spoken on this issue before, and the specific new information I wish Council to review is as follows: (attach a separate page(s) if necessary)

| I wish to appear before Council on | MAT | I wish to speak as how any new impediment to recovery which a new tax |
|------------------------------------|-----|---|
| · ······ ·· ······ ······· ······ | | could be, would be detrimental to business recovery |

Meeting time is 6:00 p.m. unless otherwise noted) DATE August 30 2021 Note: Your request must be made no later than 12:00 p.m. on the day of the schedule meeting.

I wish to appear before Committee of the Whole on

(Meeting time is 6:00 p.m. unless otherwise noted)

DATE

□ Community & Development Services □ Corporate Services □ Operations-Parks & Recreation/Public Works *Note:* Your request must be made no later than 12:00 p.m. on the day of the schedule meeting.

I have read and understand the Delegation Protocol on the back of this form and acknowledge the information contained on this form, including any attachments, will become public documents and listed on Town Meeting Agendas.

| I | also | understa | nd pres | entation | materials | must | be | submitted | with | this | delegation | form | and | electronic |
|----|--------|-------------|-----------|-----------|------------|--------|-----|---------------|--------|--------|--------------|----------|--------|------------|
| рі | resent | tations mu | ist be er | nailed to | peter.todd | @notl. | com | no later that | ın 12: | 00 p.i | m. on the da | iy of th | ne sch | edule |
| m | eeting | g. <u>j</u> | Edu | / \ | | | | | | | | | | |
| | | _ | . J- | A | | | | . . | | | | | | |

| 1 fryze | August 30 2021 |
|-------------------------------|-------------------|
| Signature | Date |
| Presentation Requirements: No | Yes (description) |