



Department of Corporate Services
1593 Four Mile Creek Road
P.O. Box 100, Virgil, ON L0S 1T0
905-468-3266 • Fax: 905-468-2959

www.notl.org

**THE CORPORATION OF THE
TOWN OF NIAGARA-ON-THE-LAKE**
OFFICE OF THE TOWN CLERK

DATE: **NOVEMBER 13, 2017**

RESOLUTION NO. _____

MOVED BY COUNCILLOR: _____ Martin Mazza

SECONDED BY COUNCILLOR: _____

BE IT RESOLVED that Council request Staff to report on the progress to date on removing Ash Trees effected by the Ash Borer Disease;

AND FURTHER that Staff be directed to report on the forecasted timeline for removal of all Ash Trees considering the current budget;

AND FURTHER that the report include recommendations for funding an expedited program for Ash Tree removal.